



JESUS...

REJOICING IN OUR WONDERFUL
AND **RISEN** SAVIOR

Sunday Morning, March 28, 2021 » Pastor Josiah Kagin

Message Title: Jesus Comes

Message Text: Mark 11:1-11; Matthew 21:1-11, 14-17; Luke 19:29-44;
John 12:12-19

Introduction:

Today we celebrate Palm Sunday. It is the day that Jesus entered Jerusalem on His journey to the cross. As He entered, many disciples laid down their garments while others cut palm branches giving Jesus a royal welcome into the city of Jerusalem. Though they hoped for a physical King who would deliver them from the oppression of the Roman government, Jesus came to provide deliverance for all those who would come to Him from the oppression of sin and satan.

Zechariah 9:9-10 Rejoice greatly, O daughter of Zion; Shout, O daughter of Jerusalem: Behold, thy King cometh unto thee: He is just, and having salvation; Lowly, and riding upon an ass, And upon a colt the foal of an ass. 10 And I will cut off the chariot from Ephraim, And the horse from Jerusalem, And the battle bow shall be cut off: And he shall speak peace unto the heathen: And his dominion shall be from sea even to sea, And from the river even to the ends of the earth.

Matthew 21:4-5 All this was done, that it might be fulfilled which was spoken by the prophet, saying, 5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

Matthew 16:21 From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

1. Jesus Comes to the _____

A. The Religious _____ (Matthew 21:8,10)

Matthew 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

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sermon notes



NOTE: Josephus suggests that the population of Jerusalem would swell to over 2 million Jews.

Passover — also the feast of unleavened bread; A yearly holy day set apart for the Israelites to observe the Exodus from Egypt, particularly the passing over of the Israelite firstborn males when the firstborn of Egypt were struck down in the last of ten plagues.

Exodus 12:14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever.

The Passover was a picture that would be fulfilled in Christ's death at the cross.

Matthew 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

B. The Believing _____ (Luke 19:37-39; John 12:9-11, 17-18)

DEFINITION—DISCIPLE: a committed follower of Jesus Christ

Luke 19:37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen.

MIGHT WORKS: especially the raising of Lazarus from the dead.

John 12:9-11 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. 10 But the chief priests consulted that they might put Lazarus also to death; 11 Because that by reason of him many of the Jews went away, and believed on Jesus.

John 12:17-18 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record. 18 For this cause the people also met him, for that they heard that he had done this miracle.

Luke 19:38-39 Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. 39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

C. The _____ Self-Righteous (Luke 19:39, Matthew 21:15-16, John 12:19)

Luke 19:39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

PHARISEES — Religious ruling class

Luke 18:11-12 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess.

Matthew 21:15–16 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, 16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

John 12:19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

2. Jesus Comes with _____

A. Concern by what He _____ (Mark 11:11; Luke 19:41)

Mark 11:11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Luke 19:41 And when he was come near, he beheld the city, and wept over it,

Jesus saw beyond the physical to the _____.

B. Concern over their _____ Condition (Luke 19:42–44)

The Passover festival would have been a time of much joy, singing and emotion.

Hallel—Psalm 113, Psalm 114, Psalm 115:1–11, 12–18, Psalm 116:1–11, 12–19, Psalm 117, Psalm 118. Psalm 136

Luke 19:42–44 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. 43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, 44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

DEFINITION—KNOWN: to know something experientially

TRUE CONDITION — facing the judgement of God

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

3. Jesus Comes in _____

A. Those Who _____ (Matthew 21:14)

Matthew 21:14 And the blind and the lame came to him in the temple...

BLIND AND LAME — those with handicaps were rejected and viewed as cursed by God

RELIGIOUS BUSINESS: The court of the Gentiles was a place where *outcasts* could learn about the true God from Israel. They had turned [this] court of the Gentiles into a place where foreign Jews could exchange money and purchase sacrifices. What had begun as a service and convenience for visitors from other lands soon turned into a lucrative business. The dealers charged exorbitant prices and no one could compete with them or oppose them. Historians tell us that Annas, the former high priest, was the manager of this enterprise, assisted by his sons. —Wiersbe

NOTE: These humble, needy individuals sought out Jesus with request.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

Matthew 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

B. Those Who _____ Compassion (Matthew 21:14-17)

Matthew 21:14 ...and he healed them.

DEFINITION—HEALED: cure; make whole

Luke 5:31–32 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick. 32 I came not to call the righteous, but sinners to repentance.

Luke 19:10 For the Son of man is come to seek and to save that which was lost.

Conclusion

Questions to Consider?

Have I come to Jesus?

Have I wandered from Him and need to come back?

Is there someone I can encourage this week to come to Jesus?

